



# RED ROCK CITIZENS ADVISORY COUNCIL

## MINUTES

August 28, 2024

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Board/Council Members:   Evan Slawson, Chairperson                      Steffanie Gray, Vice Chairperson  
                                  Greg Bailey    Bob Matthews  
                                  Dallas Simonette

Secretary:                      Electra Smith, 702-370-6297, [sandyvalleycac@gmail.com](mailto:sandyvalleycac@gmail.com)

County Liaison(s):           Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)

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### I. Call to Order, Pledge of Allegiance, and Roll Call

**The meeting was called to order at 7:03 p.m. by Chairperson, Evan Slawson.**

**Evan Slawson, Steffanie Gray, Greg Bailey, and Bob Matthews were present. Dallas Simonette was absent.**

### II. Public Comment

**None**

### III. Approval of Minutes for July 31, 2024.

**Moved by: Evan Slawson with correction of Red Springs Picnic Area to replace Calico Basin under V. 3.**

**Action: Approved**

**Vote: 4-0/ Unanimous**

### IV. Approval of the Agenda for August 28, 2024.

**Moved by: Bob Matthews**

**Action: Approved**

**Vote: 4-0/ Unanimous**

### V. Informational Items

1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)

**Jordan Bunker reported the N well at 11.05 and the S well at 10.81, still higher than last year. He reminds us to follow fall watering restrictions. The Small Systems Conservation Plan is available for public comments until September 23rd.**

2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only)

**Officer Khachatran had nothing to report but was available for questions.**

3. Receive a report from BLM regarding current and upcoming projects, updates on the Legacy Bike Trail, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area (for discussion only)

**Catrina Williams announced camp ground opening on Sunday and the Friends of Red Rock Tortoise Trot. There were no updates on the Legacy Trail.**

4. Receive a report from BLM Law Enforcement about recent events in the area and Public Lands policing concerns (for discussion only)

**Officer Mikeala reported limited staff due to fire deployment, however, they will continue to enforce speed limits.**

5. Receive a report from Clark County Administrative Services. (for discussion only)

**Meggan Holzer announced the Las Vegas Marathon on November 3rd will run from Red Rock to Downtown and the 9th Desert Dash 1K Run. Meggan has been working with RTC who through their Projects for the Future will be funding the unfunded portion of phase 1 of the Legacy Trail. She also announced she will bring updates on H2 zone changes along Blue Diamond road to a future meeting.**

## VI. Planning and Zoning

### 1. **ET-24-400057 (NZN-21-0747)-RED ROCK RV PARK, LLC:**

**HOLDOVER ZONE CHANGE FIRST EXTENSION OF TIME** to reclassify a 21.4 acre portion of a 23.6 acre site from an R-U (Rural Open Land) Zone and an H-2 (General Highway Frontage) Zone to an R-V-P (Recreational Vehicle Park) Zone.

**USE PERMITS** for the following: 1) management offices for a recreational vehicle park not within a centrally located service building; 2) convenience store; 3) gasoline station; 4) reduce the setback from a gasoline station to a residential use; 5) restaurant; 6) retail sales and services; 7) alcohol sales, beer and wine - packaged only; and 8) alcohol sales, liquor - packaged only.

**WAIVER OF DEVELOPMENT STANDARDS** for alternative landscaping.

**DESIGN REVIEWS** for the following: 1) recreational vehicle park; 2) convenience store; 3) gasoline station; 4) restaurant; and 5) retail sales and service on 23.6 acres in an R-V-P (Recreational Vehicle Park) Zone and an H-2 (General Highway Frontage) Zone in the Red Rock Overlay. Generally located on the north side of SR 160 and the west and south sides of SR 159 within Red Rock (description on file). JJ/jor/ng (For possible action)

**Moved by: Steffanie Gray**

**Action: Approved**

**Vote: 4-0/Unanimous**

**09/04/24 PC**

## VII. General Business

**None**

## VIII. Comments by the General Public

**None**

IX. Next Meeting Date: **September 25, 2024**

## X. Adjournment

**The meeting was adjourned at 7:43.**

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Blue Diamond Library, 16A Cottonwood Dr, Blue Diamond, NV 89004

<https://notice.nv.gov>